

Cabinet Agenda

Date: Tuesday, 1st December, 2020

Time: 1.00 pm

Venue: Virtual Meeting

For anybody wishing to view the meeting please click on the link below:

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. Apologies for Absence

2. Declarations of Interest

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. Public Speaking Time/Open Session - Virtual Meetings

In accordance with paragraph 3.33 of the Cabinet Procedure Rules, a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the Cabinet. Individual members of the public may speak for up to two minutes. The Chairman or person presiding will have discretion to vary this

requirement where he/she considers it appropriate.

Members of the public wishing to ask a question or make a statement at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Questions to Cabinet Members - Virtual Meetings**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. A maximum period of two minutes will be allowed for each member wishing to ask a question. The Leader will have discretion to vary this requirement where he considers it appropriate. Members wishing to ask a question at the meeting should register to do so in writing by not later than 4.00 pm on the Friday in the week preceding the meeting. Members should include the general topic their question will relate to and indicate if it relates to an item on the agenda. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 5 - 12)

To approve the minutes of the meeting held on 10th November 2020.

6. **Covid-19 - Update on Response and Recovery** (Pages 13 - 48)

To consider an update report on the Council's response to the Covid-19 pandemic.

7. **Domestic Taxbase 2021/22** (Pages 49 - 56)

To consider a report which sets out the Council Tax base calculation 2021/22 for recommendation to Council.

8. **Pre-Budget Consultation 2021/22 - 2024/25** (Pages 57 - 108)

To consider a report on the pre-budget consultation.

9. **Development of a Gypsy and Traveller Transit Site** (Pages 109 - 132)

To consider a report on the provision of a gypsy and traveller transit site.

10. **Adult Social Care: Our COVID-19 Winter Plan 2020/21** (Pages 133 - 180)

To consider a report on the Council's response to the Government's publication of the policy paper entitled 'Adult social care: our COVID-19 winter plan 2020 to 2021'.

11. **Better Care Fund Section 75 Agreement** (Pages 181 - 210)

To consider a report which recommends that the Council enter into a new section 75 agreement with the local health partner.

12. **Schedule of Urgent Decisions taken on behalf of Cabinet and Council** (Pages 211 - 212)

Details of urgent decisions taken, for information.

THERE ARE NO PART 2 ITEMS

Membership: Councillors C Browne (Vice-Chairman), S Corcoran (Chairman), L Crane, K Flavell, T Fox, L Jeuda, N Mannion, J Rhodes, A Stott and M Warren